

5-1-75 Glade Stubb, Titan Oil,
Assumed operations from
Butter Gas & Oil -

Bond on File w/ Lands

FILE NOTATIONS

Entered in NID File
Location Map Pinned
Card Indexed
.....

Checked by Chief
Approval Letter
Disapproval Letter

[Signature]
2-24-69

COMPLETION DATA:

Date Well Completed 5-31-69

Location Inspected

OW...✓... WW..... TA.....

Bond released

GW..... OS..... PA.....

State or Fee Land

LOGS FILED

Driller's Log 6-23-69

Electric Logs (No.) 6.....

E..... I..... Dual I Lat..... GR-N..... Micro.....

BHC Sonic GR..... Lat..... Mi-L..... Sonic.....

CBLog..... CCLog..... Others... *[Signature]* (5)

[Signature] (2)

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

STATE OF UTAH

OIL & GAS CONSERVATION COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Buttes Gas & Oil Co.

3. ADDRESS OF OPERATOR

420 C.A. Johnson Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface 660' FNL, 1980' FEL

At proposed prod. zone Same

CNW, NE

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

4 miles NE Toquerville, Utah

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660'

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. ---

16. NO. OF ACRES IN LEASE

640

19. PROPOSED DEPTH

4200'

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary to 3100', Cable tool to TD

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4204' Grd.

(Packer - Callville Test)

22. APPROX. DATE WORK WILL START*

12-29-68

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
13 3/4	10 3/4 ✓	32.75	200 ✓	100 sx. ✓
9 7/8	7 5/8 ✓	26	3100 ✓	25 sx. ✓

1. Drill 9 7/8" hole to 200'. Open hole to 13 3/4", run and cement 10 3/4" casing to surface.
2. Drill 9 7/8" hole to 3100'. Run 7 5/8" casing and cement bottom 100'.
3. Move in cable tool rig and drill to estimated T.D. of 4200'.
4. Based on logs and any swab test complete or abandon well. ✓

Approval conditional upon a bond being furnished the Division of State Lands.
Division of Oil & Gas Conservation

APPROVED BY DIVISION OF
OIL & GAS CONSERVATION

DATE December 24, 1968

BY

Paul W. Burchell

PAUL W. BURCHELL

CHIEF PETROLEUM ENGINEER

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

John E. Way

TITLE Engineer

DATE

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

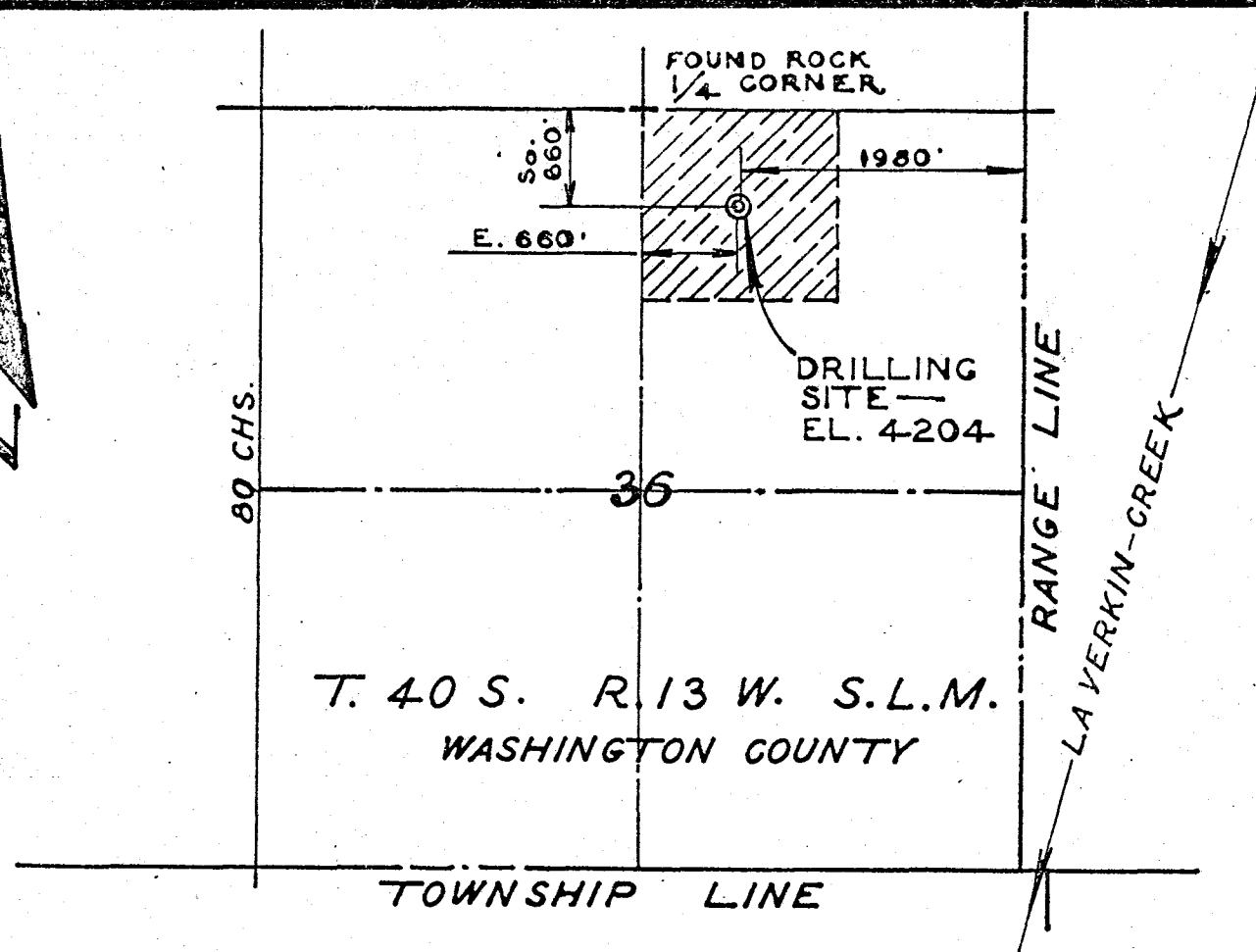
TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

43-053-30003

*See Instructions On Reverse Side



No - ~~FEDERAL~~ ^{STATE} 36 - C1

RALPH B. PLATT

REGISTERED ENGINEER AND LAND SURVEYOR

BUTTES
GAS & OIL CO.

DATE: DEC. 7/68

SCALE: 1 IN. TO 1320 FT.

DENVER, COLORADO

BUTTES GAS & OIL CO.

2150 FRANKLIN STREET
OAKLAND, CALIFORNIA 94612

(415) 893-0364

January 2, 1969

Division of State Lands
Division of Oil & Gas Conservation
Capitol Building
Salt Lake City, Utah

RE: ~~Drilling Bond~~
State Lease ML17253
Anderson Junction Prospect
Washington County, Utah
67-092-034

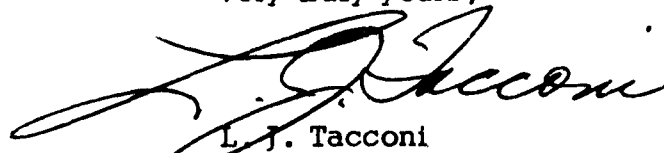
Gentlemen:

Please send a supply of blank bond forms in order that we may expedite the drilling of our proposed well in the Anderson Junction Unit.

We will need to post a \$5,000.00 bond and our surety does not have the proper forms available.

Thank you for your cooperation.

Very truly yours,


L. J. Tacconi
Land Department


LJT:cla

January 13, 1969

Wah Cht Gos.
Mr. Jack Flight
Mr. Paul Bursell

Titan State #1
40 S 13 W #36
43-053-30003

Dear Sirs:

We are sending this map and letter to you on an oil well marked , being spudded in today, Monday, January 13, 1969.

We have no interest in this well, other than the fact that we have done our instrument work here.

We are giving you the depths and strata at this site before it is drilled: The first pay zone in the strata will be hit from a depth of 3,215 to 3,530 feet, the second zone from 4,020 to 4,345 feet, and the third zone from 4,895 to 5,375 feet.

This will be the best well by far ever drilled in this area.

We don't know of anyone else in the world at this time who can, and will, make statements such as these, then send a letter backing them up before the well is drilled.

We can give you locations on our leases or on yours. We cannot put oil everywhere, but if it is there we can find it. We can also tell what depth it is so that you might core the pay zones, thereby taking the guesswork out of your field geology and engineering.

The operator has a reputation for fast, thorough work, so this well should be finished in the very near future. We invite your interest in checking our statements.

Yours truly,

Oscar Bray

Oscar (Red) Bray

3301 Civic Center Drive
No. Las Vegas, Nevada 89030

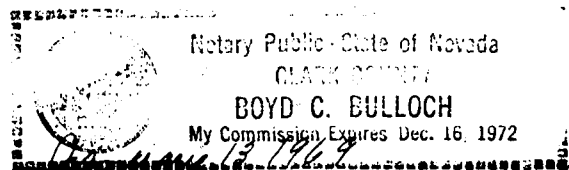
or
P. O. Box 33
Virgin, Utah

Glade Stubbs

Glade Stubbs

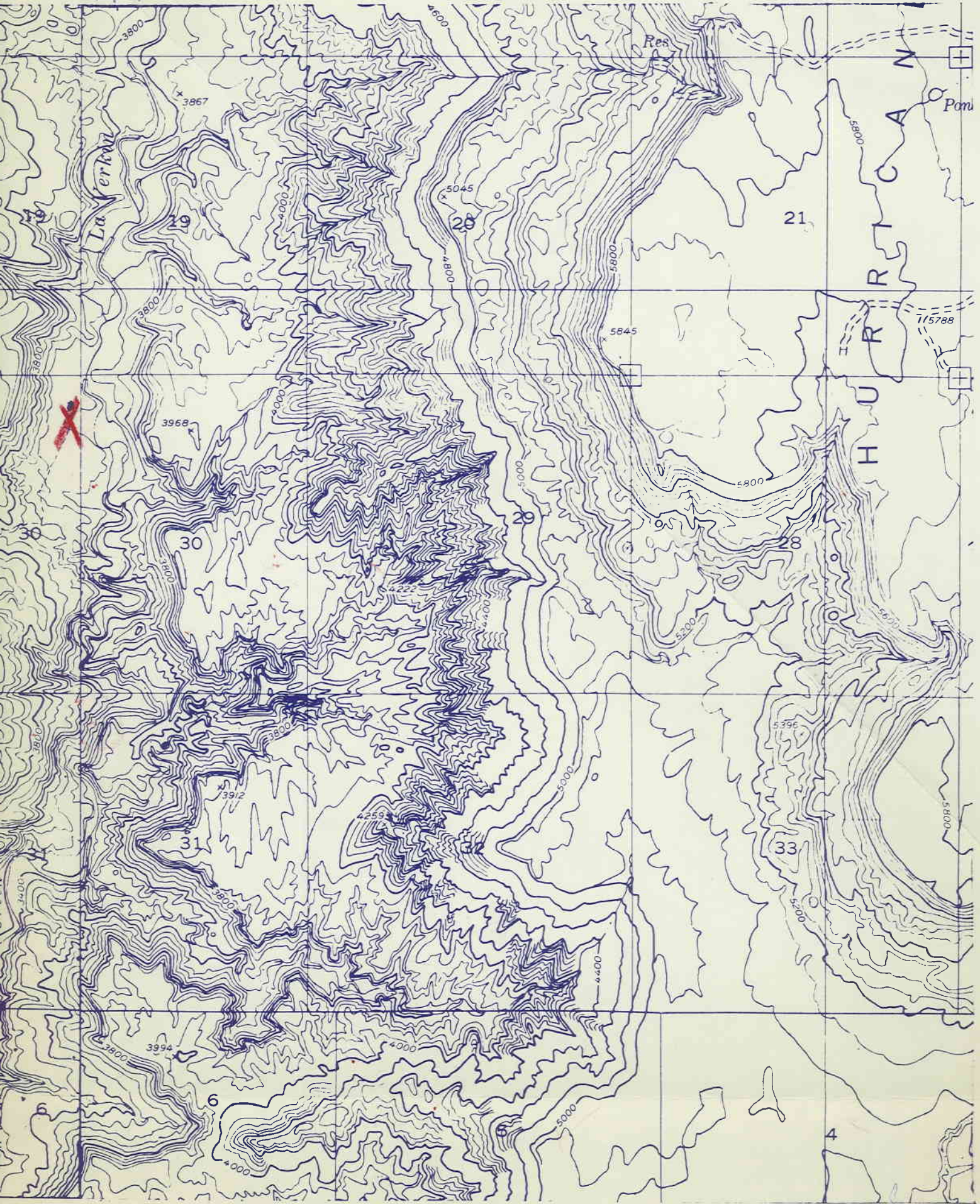
Phone-6423187

11 564-1324



Boyd C. Bulloch

R 12W



Isotator Rock #1

JAN 24 1969

2

INVER
FEB 25
PM
1969
COLO

FIGHT
INFANTILE PARALYSIS
JOIN MARCH OF DIMS

RECEIVED
FEB 25 '69
COLO

U.S. POSTAGE
05
METER
P.B. 567735

TO State of Uta
Department of Natural Resources
Division of Wildlife Conservation
(Name of Correspondent)

COMPLETE OTHER SIDE
CHANGE OF ADDRESS
NOTICE TO
CORRESPONDENTS

POD Form 3573

JAN. 1967

1588 West North Temple
No. and Street, Apt., Suite, P.O. Box or R.D. No. (In care of)

Salt Lake City, Utah 84116
(Post Office, State, and ZIP Code)

NAME

Butler Gas & Oil Co.

Area Code and
Telephone No.

Print or Type—Last Name, First Name, Middle Initial

No. and Street, Apt., Suite, P.O. Box or R.D. No. (In care of)

OLD
ADDRESS

1028 Patterson Bldg
Post Office, State and ZIP Code

Denver, Colorado

No. and Street, Apt., Suite, P.O. Box or R.D. No. (In care of)

NEW
ADDRESS

420 C.A. Johnson Bldg
Post Office, State and ZIP Code

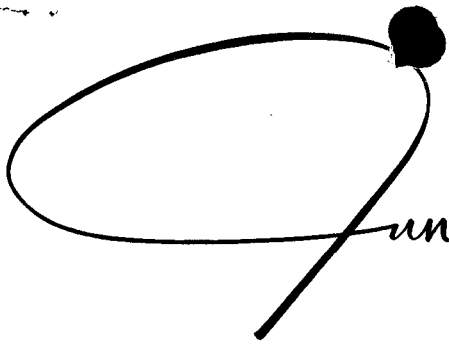
Denver, Colorado 80202

SIGN
HERE

G. Kolowitz

2/25/69
Effective Date

COMPLETE OTHER SIDE



OIL & GAS COMPANY

A DIVISION OF

BUTTES GAS & OIL CO.

SUITE 420, C. A. JOHNSON BUILDING, 509 SEVENTEENTH STREET, DENVER, COLORADO 80202

June 18, 1969

Utah Oil & Gas Conservation Commission
348 E. S. Temple
Salt Lake City, Utah

Gentlemen:

Enclosed in duplicate is a well completion report for our State
No. 36-C1 in Washington County, Utah.

We are forwarding under separate cover two copies of the log.

Very truly yours,

John E. Wey

JEW:do

Enclosure

W

STATE OF UTAH

SUBMIT IN DUPLICATE*

(See other instructions on reverse side)

OIL & GAS CONSERVATION COMMISSION

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL:		OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	DRY <input type="checkbox"/>	Other <input type="checkbox"/>											
b. TYPE OF COMPLETION:		NEW WELL <input checked="" type="checkbox"/>	WORK OVER <input type="checkbox"/>	DEEP-EN <input type="checkbox"/>	PLUG BACK <input type="checkbox"/>	DIFF. RESVR. <input type="checkbox"/>	Other <input type="checkbox"/>									
2. NAME OF OPERATOR Buttes Gas & Oil Co.																
3. ADDRESS OF OPERATOR 420 C. A. Johnson Building, Denver, Colorado 80202																
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* At surface 660° FNL, 1980° FEL At top prod. interval reported below same At total depth same																
14. PERMIT NO.		DATE ISSUED														
15. DATE SPUDDED 1-14-69		16. DATE T.D. REACHED 5-1-69		17. DATE COMPL. (Ready to prod.) May 31, 1969		18. ELEVATIONS (DF, REB, RT, GR, ETC.)* 4200° Ground 4210° K.B.		19. ELEV. CASINGHEAD 4202°								
20. TOTAL DEPTH, MD & TVD 4124°		21. PLUG, BACK T.D., MD & TVD 3992°		22. IF MULTIPLE COMPL., HOW MANY*		23. INTERVALS DRILLED BY → 10-3870		24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* Open hole 3858-3992°. Callville at Mississippian Age. ✓								
25. TYPE ELECTRIC AND OTHER LOGS RUN GR-Neutron o-4076. Density - Caliper 2588-4070°		26. WAS WELL CORED No														
27. CASING RECORD (Report all strings set in well)							28. WAS DIRECTIONAL SURVEY MADE No.									
CASING SIZE		WEIGHT, LB./FT.		DEPTH SET (MD)		HOLE SIZE		CEMENTING RECORD		AMOUNT PULLED						
10 3/4		32.75		205		13 3/4		100 sx		0						
7 5/8		29.40		2586		9 7/8		100 sx		0						
5 1/2		15.5		2489-3858		6 3/4		183 sx		0						
29. LINER RECORD							30. TUBING RECORD									
SIZE		TOP (MD)		BOTTOM (MD)		SACKS CEMENT*		SCREEN (MD)		SIZE		DEPTH SET (MD)		PACKER SET (MD)		
5 1/2		2489		3858		183		blank		2 3/8		3826		None		
31. PERFORATION RECORD (Interval, size and number)							32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.									
None							DEPTH INTERVAL (MD)					AMOUNT AND KIND OF MATERIAL USED				
							5 1/2" Liner					squeezed with 100 sx				
							3858-3933					3,000 gal - 15% HCl				
							3940-3992					3,500 gal. - 15% HCl				
							3858-3932					10,000 gal & 2500 lb sand - 15% HCl				
33. PRODUCTION																
DATE FIRST PRODUCTION June 1, 1969				PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) Pumping				WELL STATUS (Producing or shut-in) Producing								
DATE OF TEST June 3, 1969		HOURS TESTED 24		CHOKE SIZE		PROD'N. FOR TEST PERIOD →		OIL—BBL.		GAS—MCF.		WATER—BBL.		GAS-OIL RATIO		
FLOW. TUBING PRESS.		CASING PRESSURE		CALCULATED 24-HOUR RATE →		OIL—BBL. 24.5 ✓		GAS—MCF. NM		WATER—BBL. 1.7 ✓		OIL GRAVITY-API (CORR.) 34°				
34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) Fuel & Vented												TEST WITNESSED BY L. Glazier				
35. LIST OF ATTACHMENTS GR-Neutron, Density																
36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records																
SIGNED John E. Way				TITLE Engineer				DATE June 18, 1969								

*(See Instructions and Spaces for Additional Data on Reverse Side)

INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 38, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. **Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES:

SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.
Callville	3923	3928	Limestone, syccrosic oil & Gas
NO CORES.	NO DST.		

38. GEOLOGIC MARKERS

NAME	MEAS. DEPTH	TOP	TRUE VERT. DEPTH
Toroweap	1202		1202
Coconino	1620		1620
Supai	2950		2950
Pakoon	3180		3180
Callville	3784		3784

23 458



uniper

OIL & GAS COMPANY

A DIVISION OF

BUTTES GAS & OIL CO.

SUITE 420, C. A. JOHNSON BUILDING, 509 SEVENTEENTH STREET, DENVER, COLORADO 80202

June 19, 1969

Oil & Gas Conservation Commission
For the State of Utah
1588 West North Temple
Salt Lake City, Utah

Re: State #36-C1
Washington County, Utah

Gentlemen:

Enclosed you will find two copies each of the Density
Log and the Radioactivity Log on the above mentioned well.

Sincerely,

Kendall P. Carlson
SD

Kendall P. Carlson

sd
Enclosures



Juniper

OIL & GAS COMPANY

A DIVISION OF

BUTTES GAS & OIL CO.

SUITE 420, C. A. JOHNSON BUILDING, 509 SEVENTEENTH STREET, DENVER, COLORADO 80202

July 29, 1969

Mr. Leon Glazier
Leon Glazier & Sons Company
Hurricane, Utah

Re: Anderson Junction Field
State 36-C1 Well

Dear Leon:

Attached is a copy of a letter from the State of Utah regarding the operation of the No. 36-C1 well.

I assume that they mean by the guard for the counter balance, the guard for the belts.

Would you also put some sort of temporary fence around the sump so that any stock that may be grazed in the area will not be hurt.

Best regards,

John E. Wey

JEW:dwd

cc: Paul W. Burchell,
Utah Department of Natural Resources

C
O
P
Y

Phylogeny Diagram
2/13/77
Remnant 6912 60 and Jan

Bob 303742 Willard Pease
State (36-C) sec 3 T 40E
13 W T 38 58

10 3/8 to 215 cont'd top to bottom
7 1/8 to 2588 100 sap

5 1/2 lines to 3858 top 2489
set w/ 183 sap content.

Want to shoot off 7 7/8 at 2000'

30' Play in bottom 5 1/2 coming back
100' Proj of start where current

100' bottom each geological age.
Heavy mud bottom plays

WZ

5

May 12, 1972

MEMO FOR FILING

Re: Buttes Oil and Gas Co.
Anderson Jct. State #36-C1
Sec. 36, T. 40 S, R. 13 W,
Washington County, Utah

On May 9, 1972, the above referred to well site was visited.

An inspection was made and it was observed that the pump has been removed, however, the sucker rod was sticking out of the production tubing ready for another pump to be attached.

CLEON B. FEIGHT
DIRECTOR

CBF:ck

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Box 33, Virgin, Utah		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL & 1980' FEL		8. FARM OR LEASE NAME TITAN STATE #1
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO.
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		10. FIELD AND POOL, OR WILDCAT Anderson Junction
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36, T. 40 S., R. 13 W.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Supplemental Report <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Obtained well May 1, from Buttes Gas & Oil

Cleaned spill on location and cleaned site.

Deposited Bond with Division of State Lands

Installed Two tanks, one 6,000 gal. and one 12,000 gal.
Installed Lufkin 80 pump and pump jack

Ready to produce June 1, 1975

18. I hereby certify that the foregoing is true and correct

SIGNED Walter Stubbs TITLE Operator DATE 6/5/75

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

4

PMB
01

June 26, 1973

Willard Pease Drilling Company
P. O. Box 548
Grand Junction, Colorado 81501

CERTIFIED MAIL

Gentlemen:

On May 4, 1973, I contacted you by telephone concerning the plugging and abandonment of the Anderson Junction 36-C1 well in Section 36, Township 40 South, Range 13 West, SLM., Washington County, Utah. At that time you indicated that you were waiting on a rig to do this job and that you would call this office and advise us when this well was to be plugged.

Since it has been more than a month since this call and since the rentals of ML 17253, which cover this land, have not been paid for the year 1973, it is the intention of this office to terminate this lease; and if you do not take care of the plugging of this well within the next 30 days, we will foreclose on your drilling bond with St. Paul Fire & Marine Insurance Company to have this well plugged.

I trust that you will take care of this matter as soon as possible.

Yours very truly,

DONALD G. PRINCE
ASSISTANT DIRECTOR

DGP/lb

cc: Division of Oil & Gas Conservation Commission ✓
1588 West North Temple
Salt Lake City, Utah 84116

St. Paul Fire & Marine Insurance Company
c/o Rogers, Inc.
Kearns Building
Salt Lake City, Utah

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR <i>Titon Oil Co. - W. I. Pulsipher</i>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME <i>NO</i>
3. ADDRESS OF OPERATOR <i>55 South 300 West Salt Lake City Utah</i>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <i>Anderson Junction (State) #1</i> <i>Sec 36 NE 1/4 NW 1/4 40S R 13W</i>		8. FARM OR LEASE NAME <i>Titon Oil Co.</i>
14. PERMIT NO.		9. WELL NO. <i>NO 1</i>
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		10. FIELD AND POOL, OR WILDCAT <i>Anderson Junction</i>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>Sec 36 NE 1/4 NW 1/4</i>
		12. COUNTY OR PARISH <i>Wasatch</i>
		13. STATE <i>Utah</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☒(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Request permission to install a new pump and General Overhaul but not alter Anderson Junction #1.

APPROVED BY THE DIVISION OF
OIL, GAS, AND MININGDATE: *8/10/76*BY: *CRB Taylor*

18. I hereby certify that the foregoing is true and correct

SIGNED *W. I. Pulsipher*TITLE *President*DATE *July 31, 1976*

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253 State
2. NAME OF OPERATOR 5-M, Incorporated		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 752, Hurricane, Utah 84737		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface At surface: 660' F.N.L. 1890' F.E.L. At top prod. interval: Same At total depth: Same		8. FARM OR LEASE NAME Anderson Junction
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.) 4210 KB	9. WELL NO. 36-C1
		10. FIELD AND POOL, OR WILDCAT Wildcat
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36 T. 40S., R. 13W., S1M
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☒

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☒ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Well needs treating with paraffin inhibitor (National Lead treating chemicals, clear 500 solvent) 110 gallons down the inside of tubing, to clean out tubing - then 55 gallons down the annulus of well to treat for paraffin build up. This will be followed with 1 to 2 gallons of (National Lead treating chemicals clear 572) solvent per day in the annulus to prevent paraffin build up in tubing while pumping. We believe that the well is full of sludge. Should the above treatment fail, the pump and tubing will be pulled and the hole cleaned, and the pump and tubing also cleaned. Pump and tubing will be reset to the previous depth and production initiated.

18. I hereby certify that the foregoing is true and correct.

SIGNED

TITLE Geologist

DATE June 10, 1980

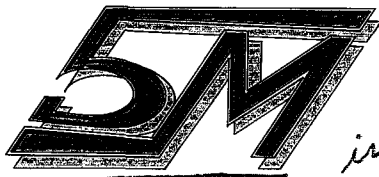
(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



*is sending in reports
for Titan Oil co.
will name
Titan St. #1*

5M, INC., P.O. BOX 752, HURRICANE, UTAH 84737 (801) 635-4473

June 16, 1980

State of Utah
Department of Natural Resources
Division of Oil, Gas, and Mining
1588 West North Temple
Salt Lake City, Utah 84116

RE: Sundry Notices and Reports on Wells

Enclosed are copies of a sundry notice for well #36-C1, Sec. 36, T. 40 S., R. 13 W., SLM, and state lease #17253 State. 5-M, as operator, is proposing the described changes. Some of them have been made already. These well repairs are being made prior to well production being initiated.

Very truly yours,

A handwritten signature in cursive script, reading 'G. A. Ballard'.

GEORGE BALLARD, Geologist
5-M, Incorporated

RECEIVED
JUN 18 1980

DIVISION OF
OIL, GAS & MINING

eral Lease No. _____

Indian Lease No. _____

Fee & Pat. _____

Fee & Pat. _____

Fee & Pat. _____

Fee & Pat. _____

Fee & Pat. _____

Company 5M INCORPORATED

Signed

Title Geologist

Title Geologist

RECEIVED

DEC 04 1960

DIVISION OF
OIL, GAS & MINING

OIL or CONDENSATE: (To be reported in Barrels)

On hand at beginning of month 55

Produced during month _____ 0

Sold during month 0

Unavoidably lost 0

Reason:

On hand at end of month 55

DRILLING/PRODUCING WELLS: This report must be filed on or before the sixteenth day of the succeeding month following production for each well. Where a well is temporarily shut-in, a negative report must be filed. *THIS REPORT MUST BE FILED IN DUPLICATE.*



STATE OF UTAH
NATURAL RESOURCES & ENERGY
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Cleon B. Feight, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

October 22, 1982

Mr. William L. Pulsipher
68 South Main Street, Suite #200
Salt Lake City, Utah 84101

Dear Mr. Pulsipher:

We need the following information on the wells listed below. Each well is in Washington County. On each well we need you to file a Change of Operator, we have never received this form on any of the following wells. Please send in Sundry Notices explaining in detail what has been done to each well and its current status. Only one well per Sundry Notice. We also need completion reports with formation tops and any logs that have been run. All in all, we need any and everything you can give us on these wells.

41S 12W Sec. 12 - Federal #23-12

The last thing we received on this well was a Sundry Notice in January 1977. It stated on the Notice that it would be going on production within 10 days. Since that time we have received neither production reports nor Sundry Notices. Our current status on this well is shut-in. We need a completion report with formation tops and any logs that were run.

40S 13W Sec. 36 - Titan State #1

The original footage was 1980 FEL. On the last Sundry Notice we received, June 10, 1980, the footage was 1890 FEL. Which is the correct footage? The name of the well is either Titan State #1 or Anderson Junction 36-C-1. If the name of the well changed, please send in a Sundry Notice making this change.

41S 12W Sec. 12 - Titan #5

We need the correct footage. There are two in our files--2368 FNL 1872 FWL and 2912 FSL 1872 FWL. If there was a change in the location, please send in a Sundry Notice stating this change. Please send in any electric logs, completion report with formation tops, and a Sundry Notice stating when the well was spudded.

Mr. William L. Pulsipher
October 22, 1982
Page Two

41S 12W Sec. 12 - Titan Fed. #4

Current status in our files is shut-in and from what I can tell it has been producing. We have received no production reports and the last Sundry Notice we received was 09-27-82 reporting "no pumping in August."

41S 12W Sec. 14 - Fee #4

Any information will be helpful.

41S 12W Sec. 13 - Wilkin Federal #10

Please send any information you have. The last Sundry Notice we received was 08-18-82. It reported "No Pumping During July." We also need a completion report with formation tops. If this well produced, please send in production reports. If you have a plat map, could you also send us a copy of such.

41S 12W Sec. 12 - Federal 23-12A

This well has been shut-in since 1959. We have no completion report or Sundry Notices. Any information would be helpful.

41S 12W Sec. 13 - KGS 10a

This well has been shut-in since 1975. We have no spud date and no completion report. Please send us any information you have.

41S 12W Sec. 13 - KGS (#3c)

Our production records show this well as shut-in and our cards show it as producing. We have no logs and no completion report. I also found three different locations--1760 FSL 230 FWL, 880 FNL 230 FWL, and 955 FNL 230 FWL. If the well was moved, we need a Sundry Notice stating this move.

Mr. William L. Pulsipher
October 22, 1982
Page Two

41S 12W Sec. 13 - Walkin #4 (KGS)

The last Sundry Notice we received was February 18, 1982. It stated that on January 25, 1982 "Pumping was resumed." We have received no production reports, no completion reports, and no logs. Please let us know the right footage location. If there was a change in location please send in a Sundry Notice stating this move. We have 1095 FNL 1119 FWL and 659 FNL 940 FWL.

Any help you can give us would be greatly appreciated. If you have any questions, please feel free to write or call me.

Sincerely,

SANDRA CURTIS

SLC



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dr. G. A. (Jim) Shirazi, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

December 9, 1983

Mr. Jerry Glazier
SM Incorporated
P.O. Box 752
Hurricane, UT 84737

Re: Well No. Titan State #1
660 FNL, 1980' FEL NW NE
Sec. 36, T. 40S, R. 13W
Washington County, Utah

Gentlemen:

According to Sundry reports received from your company, this well is now operated by you. We have not received the proper information stating that your company is now operator of this well. If you have resumed operations on this well, it is your responsibility as current operator to submit those changes to this office. Please send in those changes stated on a Sundry Notice OGC-1b (enclosed). If your company has not taken over responsibility of this well, please explain why your office is sending in the reports for this well.

The original footage was listed as 1980' FEL. On the last Sundry Notice we received, June 10, 1980, the footage was 1890' FEL. Which is the correct footage? This well has been called Titan State #1 and Anderson Junction 36-C-1. Please send a Sundry Notice indicating which name your company will use.

We will be happy to acknowledge receipt of your response to this notice if you will include an extra copy of the transmittal letter with a place for our signature, and a self addressed envelope for the return. Such acknowledgement should avoid unnecessary mailing of a second notice from our company.

Thank you for your prompt attention to the above matter.

Respectfully,

Sharon M. Woodcox
Well Records Specialist

April 2, 1984

Ms. Claudia Jones
State of Utah
Department of Natural Resources
Division of Oil Gas and Mining
4241 State Office Building
Salt Lake City, Utah 84114

Dear Claudia:

I am enclosing a list of our wells and the information you requested - well number, API number, location and lease number.

If I can help you further, please feel free to contact me. Thanks for your patience.

Sincerely,

TITAN OIL INC.

Maxine

Maxine O. Freeman
2121 South 1100 East - Suite K
Salt Lake City, Utah 84106

MOF/a

Encl.

RECEIVED

APR 3 1984

DIVISION OF
OIL, GAS & MINING

<u>Well No.</u>	<u>A.P.I. No.</u>	<u>Location</u>	<u>Lease No.</u>
3 C	43-053-30018	Sec. 13 T41S R12W 1,750 ft FSL 230 ft FWL	U-27359-A
3 D	43-053-30032	Sec. 13 T41S R12W 1,675 ft NSL 220 ft EWL	U-27359-A
Fed. #4 (Walkin)	43-053-30021	Sec. 13 T41S R12W 1,095 ft FNL 1,119 ft FWL	U-27359-A
10	43-053-16537	Sec. 13 T41S R12W 200 ft SNL 1,120 ft EWL	U-27359-A
Titan State #1	43-053-30003	Sec. 36 T40S R13W 1,930 ft FEL 660 ft FNL	17253
5M-7-11 (Wildcat)	43-053-30045	Sec. 16 T42S R11W 1,632.72 ft FWL 1,457.07 ft FSL	ML 29784

RECEIVED

APR 3 1934

DIVISION OF
OIL, GAS & MINING

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPlicate
(Other instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY INC		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.		9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether DF, XT, OK, etc.)		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SUBST. OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>

PULL OR ALTER CASING

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of March 1984.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

RECEIVED

MAY 10 1984

DIVISION OF OIL
GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

William Pulsipher
William Pulsipher

TITLE President

DATE 4-25-84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

PERMIT IN TRIPLICATE
(Other instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah	8. FARM OR LEASE NAME
14. PERMIT NO.	9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether OF, XT, OR, etc.)	10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
	12. COUNTY OR PARISH 13. STATE Washington Utah

RECEIVED

JUN 7 1984

DIVISION OF OIL

GAS & MINING

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

No pumping activities in the month of April 1984.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President

DATE May 22, 1984

(This space for Federal or State office use)

APPROVED BY _____
COMMENTS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

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Use "APPLICATION FOR PERMIT—" for such proposals.)

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14. PERMIT NO.	15. ELEVATIONS (Show whether DF, XT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., W., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of May 1984.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

RECEIVED

JUL 3 1984

DIVISION OF OIL
GAS & MINING

18. I hereby certify that the foregoing is true and correct.

SIGNED William Pulsipher TITLE President DATE 6-20-84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

COMMENTS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

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14. PERMIT NO.		9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether DF, RT, OR)		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
DIVISION OF OIL GAS & MINING		11. SEC., T., R., M., OR SLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
AUG 1 1984		12. COUNTY OR PARISH Washington
		13. STATE Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐
☐
☐
☒

PULL OR ALTER CASING

☐
☐
☐
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐
☐
☐

REPAIRING WELL

☐
☐
☐

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

No pumping activities in the month of June 1984.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED

William Pulsipher
William Pulsipher

TITLE

President

DATE

July 16, 1984

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

COMMENTS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. 17253
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	9. WELL NO. Titan State # 1
	10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
14. PERMIT NO.	12. COUNTY OR PARISH Washington
15. ELEVATIONS (Show whether DT, XT, OR, etc.)	13. STATE Utah

RECEIVED

AUG 31 1984

DIVISION OF OIL
GAS & MINING

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input checked="" type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

No pumping activities in the month of July 1984.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President

DATE 8-24-84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

Other instructions on
reverse side

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
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14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of August 1984.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President DATE 9-10-1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR EISE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DY, XT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

No pumping activities in the month of September 1984

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct.

SIGNED

William Pulsipher
William Pulsipher

TITLE

President

DATE

10-10-1984

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

Other instructions on
reverse side

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR LEASE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether OF, XT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of October 1984.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

RECEIVED
NOV 30 1984

DIVISION OF
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President DATE Nov. 26, 1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

PERMIT NO. 17253
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRUST NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of November 1984.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct.

SIGNED William Pulsipher TITLE President DATE Dec. 20, 1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

Other instructions on
reverse side)

3

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, PLANTER OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SECTION OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of December 1984.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct.

SIGNED William Pulsiphey TITLE President DATE 1-21-85

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

(Do not detach this form
(reverse side)

3

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. WELL DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. TO BE FILLED IN BY THE OPERATOR
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DY, XT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SECTION OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

No pumping activities in the month of January 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct.

SIGNED William Pulsipher TITLE President

DATE Feb. 20, 1985

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

MAR - 1985

*See Instructions on Reverse Side

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SEE INSTRUCTIONS ON
REVERSE SIDE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE OR LOCATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. FIELD AND POOL, OR WILDCAT
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FIRM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DY, RT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SECTION OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of February 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President DATE Mar. 19, 1985

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

MAY 02 1985

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. NAME OF OPERATOR TITAN OIL COMPANY	3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah	5. CASE NUMBER OR SURVEY NO. 17253	6. IF AND OF DATE OF SURVEY	7. UNIT AGREEMENT NAME	8. FIELD OR LEASE NAME	9. WELL NO. Titan State # 1	10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD	11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.	12. COUNTY OR PARISH Washington	13. STATE Utah
14. PERMIT NO.	15. ELEVATIONS (Show whether DY, XT, OR, etc.)											

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work).*

No pumping activities in the month of March 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President DATE April 18, 1985
William Pulsipher

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

Other instructions on
reverse side

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different interval.
Use "APPLICATION FOR PERMIT--" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. STATE REGISTRATION AND SERIAL NO. 17853
2. NAME OF OPERATOR TITAN OIL COMPANY		6. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR B.L. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

No pumping activities in the month of April 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President DATE May 22, 1985
William Pulsipher

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill, or to deepen or plug back to surface. Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
TITAN OIL COMPANY

JUL 01 1985

3. ADDRESS OF OPERATOR
2121 South 1100 East Suite K
Salt Lake City, Utah 84106

DIVISION OF OIL
& MINING

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$
T.40S. R.13W. SLB&M.
Washington County, Utah

5. LEASE DESIGNATION AND TRAIL NO.

17-53

6. UNIT AGREEMENT NAME

7. UNIT AGREEMENT NAME

8. FARM OR TRACT NAME

9. WELL NO.

Titan State # 1

10. FIELD AND POOL, OR WILDCAT
VIRGIN OIL FIELD

11. SEC., T., R., M., OR BLK. AND

SECT. OR AREA

Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$

T.40S. R.13W. SLB&M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DT, RT, OR, etc.)

12. COUNTY OR PARISH

13. STATE

Washington

Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>

PULL OR ALTER CASING

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of May 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED

William Pulsipher
William Pulsipher

TITLE

President

DATE

June 21, 1985

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

(Other instructions on reverse side)

3

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., W., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of June 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President DATE July 30, 1985
William Pulsipher

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

AUG 16 1985

*See Instructions on Reverse Side

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

2
SUBMIT IN PERMANENT
(Other instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah	8. FARM OR LEASE NAME
14. PERMIT NO.	9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether DF, RT, OR, etc.)	10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
	12. COUNTY OR PARISH Washington
	13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of July 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

RECEIVED

SEP 30 1985

DIVISION OF OIL
GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President DATE Sept. 3, 1985

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

FORM 000-10
SUBMIT IN PREPARED
(Other instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253	
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME	
14. PERMIT NO.		9. WELL NO. Titan State # 1	
15. ELEVATIONS (Show whether DF, XT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.	
		12. COUNTY OR PARISH Washington	
		13. STATE Utah	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	FRACTURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input checked="" type="checkbox"/>	(Other)	<input type="checkbox"/>
(Other)	<input type="checkbox"/>	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
PULL OR ALTER CASING	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
CHANGE PLANS	<input type="checkbox"/>		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of August 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct.

SIGNED William Pulsipher TITLE President DATE Sept. 25, 1985

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

Submit in triplicate
(Other instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL <input checked="" type="checkbox"/> WELL GAS <input type="checkbox"/> WELL OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

No pumping activities in the month of September 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

OCT 30 1985

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President DATE October 23, 1985

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		RECEIVED DEC 05 1985 DIVISION OF OIL GAS & MINING	5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106			7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah			8. FARM OR LEASE NAME
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. Titan State # 1
			10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
			12. COUNTY OR PARISH Washington
			13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of October 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED William Pulsipher TITLE President DATE Nov. 25, 1985

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

COMMENTS OF APPROVAL, IF ANY: _____

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
TITAN OIL COMPANY

3. ADDRESS OF OPERATOR
2121 South 1100 East Suite K
Salt Lake City, Utah 84106

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$
T.40S. R.13W. SLB&M.
Washington County, Utah

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

5. LEASE DESIGNATION AND SERIAL NO.

17253

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

Titan State # 1

10. FIELD AND POOL, OR WILDCAT
VIRGIN OIL FIELD

11. SEC., T., R., M., OR BLK. AND

SURVEY OR AREA
Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$
T.40S. R.13W. SLB&M.

12. COUNTY OR PARISH 13. STATE

Washington Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>

PULL OR ALTER CASING

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

No pumping activities in the month of November 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct.

SIGNED

William Pulsipher
William Pulsipher

TITLE

President

DATE

Dec. 18, 1985

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN ALLOTTEE OR TRIBE NAME RECEIVED
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AND JAN 30 1986
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME DIVISION OF OIL GAS & MINING
14. PERMIT NO.		9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether DF, RT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

No pumping activities in the month of December 1985.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED

William Pulsipher
William Pulsipher

TITLE

President

DATE January 23, 86

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253	
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME	
14. PERMIT NO.		9. WELL NO. Titan State # 1	
15. ELEVATIONS (Show whether DF, XT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.	
		12. COUNTY OR PARISH Washington	13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐PULL OR ALTER CASING ☐WATER SHUT-OFF ☐REPAIRING WELL ☐FRACTURE TREAT ☐MULTIPLE COMPLETE ☐FRACTURE TREATMENT ☐ALTERING CASING ☐SHOOT OR ACIDIZE ☐ABANDON* ☐SHOOTING OR ACIDIZING ☐ABANDONMENT* ☐REPAIR WELL ☒CHANGE PLANS ☐(Other) ☐(Other) ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work).*

No pumping activities in the month of

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

18. I hereby certify that the foregoing is true and correct

SIGNED

William Pulsipher
William Pulsipher

TITLE

President

DATE

Feb. 26, 1986

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.		9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether DF, RT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

No pumping activities in the month of February 1986.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

APR 15 1986

APR 10 1986

18. I hereby certify that the foregoing is true and correct

SIGNED

William Pulsipher
William Pulsipher

TITLE

President

DATE March 24, 1986

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.		9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether DF, RT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work).*

No pumping activities in the month of March 1986.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

RECEIVED
MAY 01 1986

DIVISION OF
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

William Pulsipher
William Pulsipher

TITLE President

DATE April 18, 1986

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF STATE LANDS & FORESTRY
3 TRIAD CENTER, SUITE 400
355 WEST NORTH TEMPLE
SALT LAKE CITY, UTAH 84180-1204

April 22, 1986

Mr. William Pulsipher
2121 South 1100 East
Salt Lake City, UT
84106

Dear Mr. Pulsipher:

This office has reviewed the applications under Oil and Gas Lease ML 17253. As you know, this lease covers All of Section 36, T40S, R13W, SLB&M., Washington County, Utah. This lease has been held in force by production from the Anderson Junction Unit State 36-C1 Well. However, there has not been any production from this well for an extended time. I have discussed this matter with Jerry Glazier of S-M Inc. and I indicated that since this well has not been produced for a long time and since there doesn't seem to be any possibility for production from this well, this office wants to get this well plugged. S-M Inc. is ready to cooperate in getting this well plugged. We would urge you to get this well plugged and to get the location reclaimed. You should contact the Division of Oil, Gas, and Mining, 3 Triad Center, Suite 350, Salt Lake City, UT 84180-1203, to design a plugging program for this well.

If you and S-M Inc. do not take care of plugging this well, this office will foreclose on your bond to help take care of this well. You have thirty (30) days in which to take care of this matter before we take legal action to get this well plugged and to terminate this lease.

If you have any questions, please let us know.

Yours very truly,

DONALD G. PRINCE
ASSISTANT DIRECTOR

DGP/bp

CC S-M Incorporated
P.O. Box 752
Hurricane, UT 84737

Travelers Indemnity Company
3500 Wilshire Boulevard
Los Angeles, CA 90010

✓ Division of Oil, Gas, & Mining
ATTN: RON FIRTH
B U I L D I N G

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO.		9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether DF, RT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐PULL OR ALTER CASING ☐WATER SHUT-OFF ☐REPAIRING WELL ☐FRACTURE TREAT ☐MULTIPLE COMPLETE ☐FRACTURE TREATMENT ☐ALTERING CASING ☐SHOOT OR ACIDIZE ☐ABANDON* ☐SHOOTING OR ACIDIZING ☐ABANDONMENT* ☐REPAIR WELL ☒CHANGE PLANS ☐(Other) ☐

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

No pumping activities in the month of April 1986.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

RECEIVED
JUN 10 1986

DIVISION OF
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

William Pulsipher
William Pulsipher

TITLE

President

DATE

May 22, 1986

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

070304

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
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3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M. Washington County, Utah		8. FARM OR LEASE NAME
14. PERMIT NO. 43-052-20002		9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether DF, RT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

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☐
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SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)
☐
☐
☐

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

No pumping activities in the month of May 1986.

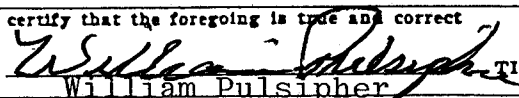
Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

RECEIVED
JUN 30 1986DIVISION OF
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED


 William Pulsipher

TITLE

President

DATE

June 24, 1986

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

080714

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
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14. PERMIT NO. 43.053.30003		9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether DY, RT, OR, etc.)		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

No pumping activities in the month of June 1986.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

RECEIVED

AUG 01 1986

DIVISION OF OIL
GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED Judy Pulsipher TITLE President Sec. Treas. DATE July 22, 1986
William Pulsipher

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

090406

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

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Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 17253
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14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.)	9. WELL NO. Titan State # 1
		10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
		12. COUNTY OR PARISH Washington
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

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PULL OR ALTER CASING

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FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

WATER SHUT-OFF

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FRACTURE TREATMENT

REPAIRING WELL

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☐

SHOOTING OR ACIDIZING

ALTERING CASING

(Other)

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

No pumping activities in the month of July 1986.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

RECEIVED
SEP 02 1986

DIVISION OF
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

Judy Pulsipher
William Pulsipher

TITLE

President Sec. Treas.

DATE Aug. 25, 1986

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

STAMP IN UPPER LEFT
(Other instructions on
reverse side)

100914

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. 17253
2. NAME OF OPERATOR TITAN OIL COMPANY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106	7. UNIT AGREEMENT NAME
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14. PERMIT NO. 43-053-30003	9. WELL NO. Titan State # 1
15. ELEVATIONS (Show whether DF, RT, OR, etc.)	10. FIELD AND POOL, OR WILDCAT VIRGIN OIL FIELD
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S. R.13W. SLB&M.
	12. COUNTY OR PARISH Washington
	13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input checked="" type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

No pumping activities in the month of August 1986.

Pump is down for cleaning and repair.

Pumping has been temporarily halted due to the lack of markets and low prices, which makes long distance shipping infeasible.

RECEIVED
OCT 06 1986

DIVISION OF
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED Judy Pulsipher
Judy Pulsipher

TITLE Sec. Treas.

DATE Sept. 24, 1986

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____



STATE OF UTAH
NATURAL RESOURCES
State Lands & Forestry

010711

Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Ralph A. Miles, Division Director

355 W. North Temple • 3 Triad Center • Suite 400 • Salt Lake City, UT 84180-1204 • 801-538-5508

December 23, 1986

RECEIVED
DEC 31 1986

DIVISION OF
OIL, GAS & MINING

John Baza, Petroleum Engineer
Division of Oil, Gas, and Mining
B U I L D I N G

Dear John:

This office has been trying to get 5-M Inc., the operator of the Anderson Junction Unit State 36-C1 Well in Section 36, T40S, R13W, SLB&M., Washington County, Utah, plugged and abandoned since they are not trying to get this well into production. We are planning to visit this site and discuss this matter with 5-M in the first two weeks of January 1987. We would like to have a proposed plugging plan for this well in hand when we go to St. George and we would appreciate it if you could give us a proposed plugging plan for this well based on your records.

If you have any other questions about what information we have on this well, which is very little, please let us know. Thanks for your help.

Yours very truly,

DONALD G. PRINCE
ASSISTANT DIRECTOR

DGP/bp

43-053-30003 CXL



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

January 6, 1987

TO: Donald G. Prince
Associate Director
Division of State Lands & Forestry

FROM: John R. Baza, Petroleum Engineer *JRB*

RE: Plugging Program For 5M Incorporated Well

I have prepared and attached a proposed hole plugging procedure for the Titan State No. 1 well (State 36-C1), Sec. 36, T40S, R12W, Washington County, Utah. I assumed that Mr. Glazier will not be moving in a workover rig so the proposed program is designed to be accomplished at minimal cost with a wireline unit. If a workover rig is to be used, I would like to modify the plugging procedure to include additional cement work.

Please feel free to contact me if you have any questions concerning this program.

sb
cc: ✓ Well File
0258T-70

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

072304

2

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. 17253	POW
2. NAME OF OPERATOR TITAN OIL COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 2121 South 1100 East Suite K Salt Lake City, Utah 84106		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T.40S, R.13W, SLB&M, Washington County, Utah		8. FARM OR LEASE NAME	
14. PERMIT NO. 43-053-30003		9. WELL NO. Titan State #1	
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		10. FIELD AND POOL, OR WILDCAT Anderson Jct,	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36; NW $\frac{1}{4}$ NE $\frac{1}{4}$ T40S, R13W, SLB&M	
		12. COUNTY OR PARISH Washington	13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

FRACTURE TREAT

☐

MULTIPLE COMPLETE

☐

SHOOT OR ACIDIZE

☐

ABANDON*

☐

REPAIR WELL

☐

CHANGE PLANS

☐

(Other)

☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐

REPAIRING WELL

☐

FRACTURE TREATMENT

☐

ALTERING CASING

☐

SHOOTING OR ACIDIZING

☐

ABANDONMENT*

☒

(Other)

☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The well has been plugged, cemented and the surface recontoured and reclaimed.

RECEIVED
JUL 01 1987DIVISION OF
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

Judy Pulsipher
WILLIAM PULSIPHER

TITLE

President

DATE

June 22, 1987

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

Proposed Plugging Program For Well
Titan State #1 (State 36-cl)

1. Set CIBP near bottom of 5 1/2" liner between 3700' tp 3800'.
2. Dump 2-3 sx of cement on top of CIBP.
3. Set CIBP at approximately 2200'
4. Dump 2-3 sx of cement on top of CIBP.
5. Tie into 10 3/4"- 7 5/8" casing annulus and attempt to pump 25-30 sx of cement down annulus.
6. Push bridging material down hole and dump 10-15 sx of cement to seal 7 5/8" casing at surface.
7. Erect regulation P&A marker.

PETRO-LOG, INCORPORATED

SERVING THE ROCKY MOUNTAIN AREA

DATE 1-6-86 WELL NO. Anderson Junction 36-C1 LEASE State 17253 FIELD Anderson Junction

10 3/4" csg. @ 205' cont. to surface.

- Producing from Callville formation
- Open hole completion.
- Top of Callville @ 3784' (behind pipe).

7 5/8" csg. @ 2586' cont. w/ 100 sk

5 1/2" liner @ 2489' - 3858' cont w/ 183 sk.



BRIDGE PLUG



PACKER



CENTRALIZER



SCRATCHER



BASKET



PERFORATION

(Use reverse side for additional remarks & sketches.)
Open hole 3858' - 3992'



UTAH
NATURAL RESOURCES

To: ~~Bill Moore~~ → well
From: SRB files
Date: 7-6-87

- ☐ For your information and file.
- ☐ For necessary action.
- ☐ Reply directly to origin with a copy to this office.
- ☐ Please draft a reply for signature of _____

_____ and
return by the following date _____

- ☒ Other Needs final insp.
(This is original sundry,
plz return to me).
being set up
for inspection WZ